

F - Measure of the freedom
C - Measure of the creative force
N - Number of members
 δ - coefficient

11. Votes in the society. Value democracy.

1. Whole society is divided by predicates on groups.
2. The most important predicate **F** of the society relates to functions, which have vital meaning for existence of the society. Two members are **F** equivalent, if they are exchangeable under the same function. Each vital function determines a group (predicate class). Voices in a predicate class are equal and can be used democratically. The whole predicate class has right of veto. The whole society needs no to vote further, if a predicate class took its decision. But authority of the predicate class belong only to his function.
3. If by predicate **F** the thing remains indefinite, then predicate **C** is used - **creative force**. Two members are **C** equivalent, if they have comparable creative force. Members from a predicate class have equal voices. Whole predicate class has a voice corresponding creative force of the class.

One can develop further such voting idea or value democracy. Equivalent voices can have only members or groups, which are comparable with each other. In order to understand the idea better, we would like to consider a metaphorical example. I am carrier of the identity of a biological society which is my body. Members of this society are biological organs. Two kidneys form a predicate class, where there are two equal voices. If both decided against me, - then all day with. The heart actually is a predicate class and has therefore right of veto. If heart sad No, then good-bye. Biological organism is not a society, where can be decides using heads counting like in democracy. One must count not heads, but values. And I call this

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value democracy. Optimally conceived value democracy is critical for a society. Each society can have own value democracy. The main thing is that it presents clear Yes or No to outside world. Value democracy is internal affaire of the society.

